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2001-09-25 13:57:08
Cook County Recorder 23.50

(PIN)# 2812117015

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain mortgage excuted by:

ANTONIO MARQUEZ
AMELIA MARQUEZ

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

TO: IMC MORTGAGE CORPORATION MARKHAM OFFICE

LEGAL DESCRIPTION:

LOT 10 BLK 1 JOHN S JURIKS SUBD OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL

PROPERTY ADDRESS
14620 SOUTH TROY
POSEN, IL 60469

"SEE ATTACHED"

on 12/05/95 calling for \$77,658.00 and recorded in Mortgage Record Number 96031623 , Book , Page , COOK County State of Illinois has been fully paid and satisfied, and the same is hereby released.

Witness my hand this Fifth day of April, 2001.

IRWIN MORTGAGE CORPORATION F.K.A. INLAND MORTGAGE CORPORATION

J. David Browning
J. DAVID BROWNING, ASSISTANT VICE PRESIDENT

State of Indiana)
) ss:
County of Hamilton)

Before me, the undersigned, a Notary Public in and for said County and State, this Fifth day of April, 2001, personally appeared J. DAVID BROWNING, ASSISTANT VICE-PRESIDENT of IRWIN MORTGAGE CORPORATION F.K.A. INLAND MORTGAGE CORPORATION acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Mary E. Goldman
NOTARY PUBLIC



MARY E GOLDMAN
NOTARY PUBLIC STATE OF INDIANA
HANCOCK COUNTY
MY COMMISSION EXP. JULY 16, 2001

This Document Prepared By: MARY GOLDMAN
RETURN TO:
IRWIN MORTGAGE CORPORATION
PO BOX 6089
INDPLS, IN 46206

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1623

LOT 10 IN BLOCK 1 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-12-117-015 VOLUME 27

48506257 | Marquez

Property of Cook County Clerk's Office

SAS - A DIVISION OF