UNOFFICIAL CC

Cook County Recorder

15:55:22

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This Document Prepared By, and After Recording Return To:

Katten Muchin Zavis 525 West Monroe Street, Suite 1600 Chicago, Illinois 60661-3693 Attn: Ted S. Helwig, Esq.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW AT L MEN BY THESE PRESENTS, that State Farm Mutual Automobile Insurance Company, for and in consideration of One and no/100 Dollars, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Charles A. Conner, Jr., his successors and assigns, all right, title, interest, claim or demand whatsoever it may have required in, through or by that certain Mortgage, dated as of September 11, 2000, and recorded in the Office of the County Recorder of Cook County, in the State of Illinois, as Document No. 00708130, to the premises therein described, situated in the County of Will, State of Illinois, as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO

PIN:

20-11-103-019

Common Address:

4730 South Greenwood, Chicago, IL 60615

IN WITNESS WHEREOF, the undersigned has executed and delivered this Release of Mortgage as of this 21st day of September, 2001.

> AUTOMOBILE STATE **FARM** MUTUAL INSURANCE COMPANY

STATE OF ILLINOIS)	
COUNTY OF Allinois) SS	
sworn, acknowledged himself to be a Automobile Insurance Company, and the to its bylaws or a resolution of its boat instrument for the purposes therein contributions.	2001, before me, the undersigned Notary Public, personally hown by me, who, being duly the [attribute] of State Farm Mutual hat as such officer, being duly authorized to do so pursuant rd of directors, executed and acknowledged the foregoing tained, by signing his name on behalf of said corporation as ct and deed, and the free and voluntary act and deed of said
IN WITNESS WHEREOF, I he	ereunto set my hand and official seal.
[SEAL]	Name: SUSAN D. HECKEL
Ox	Notary Public, County, Illinois
"OFFICIAL SEAL" SUSAN D. HECKEL Notary Public, State of Illinois My Commission Expires July 12, 2004	4 County Clarks
	CATO OFFICE

EXHIBIT A

LEGAL DESCRIPTION

[See Attached]

PROPERTY ADDRLSS: 4730 SOUTH GREENWOOD CHICAGO, IL 60615

LEGAL DESCRIPTION:

PARCEL 1:

LOT 8 IN JOHN WOODBRIDGE JR'S SUBDIVISION OF LOTS 2, 3, 8 AND 9 AND THE SOUTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 11 IN LYMAN LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST AND THE NORTH WEST 1/4 OF TICE NORTH EAST 1/4 OF SECTION 11, SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL FOR A LIGHT OF WAY FOR THE PURPOSES OF AN ALLEY, AS CREATED BY WARRANTY DEED FROM BENJAMIN D. SLOCUM AND HELEN N. SLOCUM, HIS WIFE TO NORRIS COCHRAN DATED MAY 8, 1889 AND RECORDED MAY 29, 1889 AS DOCUMENT 1108240, FOR A PIGHT OF WAY FOR THE PURPOSES OF AN ALLEY OVER AND UPON:

THE WEST 16 FEET OF LOT 7 IN JOHN WOODBRIDGE JR'S SUBDIVISION OF LOTS 2, 3, 8 AND 9 AND THE SOUTH 1/2 OF LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 11 IN LYMAN LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 20-11-103-019

EXHIBIT

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