

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

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2-031

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



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2001-09-26 09:34:53
Cook County Recorder 47.50

First Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
146-0003614

ASSIGNMENT OF MORTGAGE (12-031)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 770 E WARM SPRINGS ROAD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 07/26/2000, granted by ROBERT F. BURGESS AND LINDA BURGESS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$44,700.00 and recorded on _____, in Document # 00548533, Book _____ at Page No. _____ of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof
PIN# 24-04-106-063

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

Property Address:
5217 Avery Place,
Oak Lawn, IL 60453

First National Bank of Nevada

by: [Signature]

Name: BEA WOLNOSKI

Title: VICE PRESIDENT

STATE OF ARIZONA)
) SS.
COUNTY OF MARICOPA)

On this 8TH day of AUGUST, 2000, before me, a Notary Public in and for said MARICOPA County, personally appeared BEA WOLNOSKI known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

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BURGESS ROBERT F
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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Exhibit
"A"

LOTS AND 10 IN BLOCK 2 IN CAMPBELL'S SECOND ADDITION TO OAK LAWN BEING A SUBDIVISION OF LOTS 3 OF THE SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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2025 03 10 10:00 AM

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