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When Recorded Mail To
BARRINGTON BANK & TRUST CO.

6500/0106 19 005 Page 1 of 2
2001-09-26 10:27:20
Cook County Recorder 23.50

201 S. HOUGH STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

[Space Above This Line For Recording Data] **LOAN #:** 9080132474
PARCEL NUMBER: **PIN:** 04-33-412-009

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **CITIMORTGAGE INC.**

whose address is **15851 CLAYTON RD. BALLWIN, MO 63011**

all beneficial interest under that certain Mortgage dated the **14TH** day of **SEPTEMBER, 2001**, executed by **JAY BRANSTROM AND KIRSTEN BRANSTROM, HUSBAND AND WIFE**

BARRINGTON BANK & TRUST CO. N.A. as Borrower, to
as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **SEPTEMBER 14, 2001**
BARRINGTON BANK & TRUST CO. N.A.
By Barbara Tomasello
BARBARA TOMASELLO
Its VICE PRESIDENT

STATE OF ILLINOIS }
 } **SS.**
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the **VICE PRESIDENT** of **BARRINGTON BANK & TRUST CO. N.A.**

and by, _____, the _____ on behalf of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this **14TH** day of **SEPTEMBER, 2001**



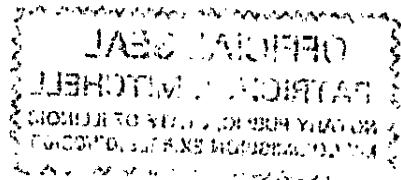
Patricia A Mitchell
Notary Public

My Commission Expires: _____ Residing at: **LAKE COUNTY**

2/3/02

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LEGAL DESCRIPTION

Loan No.: 9080132474

Borrower: JAY BRANSTROM

LOT 1 IN BLOCK 1 IN MILTON PEARLMAN'S FAIRWAY TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1959 AS DOCUMENT 17648535, IN COOK COUNTY, ILLINOIS.

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