

R87883
PARTIAL RELEASE

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6/8/01 11:34:34 Page 1 of 3
2001-09-26 11:34:34
Cook County Recorder 25.50



KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents** hereinafter
mentioned, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto Sheridan Shore Courts,
L.L.C. whose address is 7021-35 North Sheridan Road
Chicago, IL 60626.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 2nd day of February 2001,
and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as Document No. 0010098079 and
0010098080, respectively only insofar as said Mortgage and Assignment of Rents relates to and affects the following, to wit:

~~709) OF PLOTS 1 AND 20 IN PLOT K AND GROSSBY'S GREENHAF SUBDIVISION OF LOT 10 IN BLOCK 10 OF THE CIRCLE
COURT PARTITION OF THE EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTHEAST FRAGMENTAL 1/2 OF SECTION 32,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

THIS PARTIAL RELEASE IN NO MANNER AFFECTS THE LIEN OF SAID MIDWEST BANK AND TRUST COMPANY AS TO
THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED, AND THE
REMAINDER OF THE MORTGAGED PREMISES SHALL REMAIN SUBJECT TO, AND ENCUMBERED BY, THE LIEN AND
OPERATION OF THE AFOREMENTIONED MORTGAGE.

Permanent Tax Number: 11-32-111-001-0000 & 11-32-111-002-0000 Common Address: 7031-3E North Sheridan Road, Chicago, IL

situated in the County of Cook and State of Illinois, together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by
its Senior Vice President, and its corporate seal to be affixed, this 25th day of May, 2001.

By: [Signature]
John S. Spear, Senior Vice President

Attest: [Signature]
John Cronin, Senior Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

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no

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Prepared By: Janet Gallichio

Mail To:

Midwest Bank and Trust Company

501 W. North Avenue

Melrose Park, IL 60160

c/o Midwest Bank & Trust Company

501 W. North Avenue

Melrose Park, IL 60160



Property of Cook County Clerk

STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that John S. Spear personally known to me to be the Senior Vice President of Midwest Bank and Trust Company a corporation, and John Cronin personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President, they signed and delivered the said instrument as Senior Vice President and Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 25th day of May, 2001.

By Janet Gallichio

Residing at 501 W. North Ave., Melrose Park, IL 60160

Notary Public in and for the State of Illinois

My commission expires

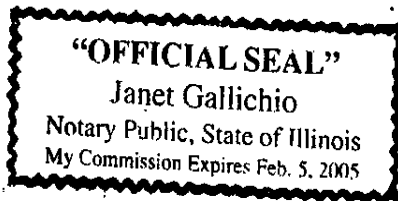


EXHIBIT "A"
Legal Description

PROPERTY ADDRESS: 70 31 NORTH SHERIDAN, UNIT 3E
CHICAGO, IL 60600

PURPORTED LEGAL DESCRIPTION:

UNIT 7031-3E AND S-2 IN SHERIDAN SHORE COURTS CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN PLOTKE AND GROSBY'S GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0010405214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-32-111-001
11-32-111-002

Subject To: (1) real estate taxes not yet due and payable; (2) private, public and utility easements; (3) applicable zoning and building laws or ordinances; (4) all rights, easements, restriction, conditions and reservations contained in the Declaration; (5) provisions of the Act; (6) such other matters, as to which the Title Insurer (as hereinafter defined) commit to insure Buyer against loss or damage; (7) covenants, conditions, restrictions, party wall rights, permits, easements and agreements or record which do not materially adversely affect the use of the Premises as a condominium residence, and (8) acts of Buyer.

"Grantor also hereby grants Grantee, it's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, as Grantor reserves to itself, it's successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein."

"This Deed to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein."

The Tenant of unit has waived or has failed to exercise the right of refusal.

2025/01/07

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