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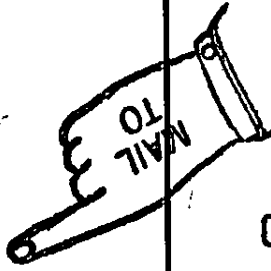
RELEASE DEED

0010895757

6594/0027 09 006 Page 1 of 3
2001-09-26 14:09:36
Cook County Recorder 25.50

MAIL TO:

Robert A. Gray
155 N. Harbor Unit 1114
Chicago, IL 60601



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert A. Gray a/k/a R. Anthony Gray, single never been married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of June, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-476890, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-10-005-1140
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 20019 CHICAGO, IL 60606

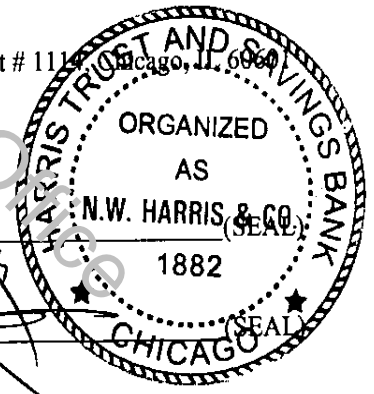
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 155 N. Harbor Dr. Unit # 1114 Chicago, IL 60601

Dated this 19th day of July, 2001.

Peter M. Singer, Vice President

Bryan Wandy, Mortgage Loan Officer



Handwritten initials: 3p MW

Handwritten initials: MW

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(STATE OF ILLINOIS)

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SS.

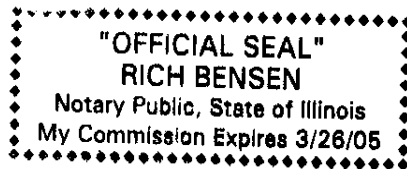
(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer, personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 19th day of July, 2001.



Rich Bensen, Notary Public



Property of Cook County Clerk's Office

PARCEL 1: UNIT 1114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF

PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

Property Clerk's Office

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