8090072220 Property Address: 39400 KENNETH AVENUE SKOKIE, IL 60077 P.I.N: 10-15-113-011

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6593/0021 46 006 Page 1 of 1 2**001-09-**26 **11:40:04**

Cook County Recorder

23.50

Drafted By: KELLY FERGUSON CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: EUGENE A SALGANIK, 9400 KENNETH AVE SKOKIE, IL 60076-1310 0010895774

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STORT-FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date NOVEMBER 17, 1998 made and executed by EUGENE A SALGANIK AND JANE SALGANIK of the First part, to CITICORP MORTGAGE, INC of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 08111326, Registered Land Certificate No. Is fully paid, satisfied and discleaged.

Dated: AUGUST 22, 2001

SEE ATTACHED

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE TWO

BY:

P. Reeder

Assistant Secretary

Roedo

State of Michigan County of Oakland

On AUGUST 22, 2001 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGACE, INC. F/K/A CITICORP MORTGACE INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on tehalf of said corporation, by authority of I to board of directors, and P. Reeder acknowledged said instrument to be the free act, and deed of said corporation.

JUNE CHAIN

My Commission Expires:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SHARON QUINN
Notary Public, Wayne County, Mi
Acting in Oakland County
My Commission Expires 04-17-2005

2 Pas Re

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Property of Cook County Clerk's Office



The land referred to in this Corlimin on 6 described as follows: A L COPY

LOTS 116 AND 117 IN KOSTNER & CHURCH "L" SUBDIVISION 1ST ADDITION OF THE SOUTH 105.66 RODS OF THE EAST 35.52 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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ALTA Commitment Schedule C Philip Ox Cook Collings Clerks Office
(980900439/12)

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