

UNOFFICIAL COMPN 1896081

7889/0201 25 001 Page 1 of 2 2001-09-26 13:58:58

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: DOUGLAS F BECKER LISA M BECKER 150 CHANDLER HOFFMAN ESTATES, IL 60194

Loan No. 306687919

STATE OF ILLINOI()
COUNTY OF **COOK**

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ELLINOIS, described as follows. to-wit:

Property Address: 150 CHANDLER, HOFFMAN ESTATES

Permanent Tax No.: 07254130230000 Legal description: Attache 1 as 12xhibit A

from the lien of a certain mortgage made and elected by DOUGLAS F BECKER AND LISA M BECKER, to NORTH AMERICAN MORTGAGE COMPANY on February 6, 1998, and recorded in Document No. 98124507, Book ---, Page ---, Certificate ---, in the Land Records of COOK County and State of ILLINOIS, and assigned by CHASE MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION, to the end that said manages shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 11, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberta Petti ngill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

750/1/c

ATTEST: Shery My all

STATE OF IOWA County of Black Hawk

On September 11, 2001, before me, S. J. Carolus, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature S. J. Carolus Expiration Date: 08/15/2003

2001-09-10

S.J. CAROLUS MY COMMISSION EXPIRES AUGUST 15, 2003

(Notary's Seal)

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Loan No. 306687919

EXHIBIT A

LOT 3 IN BLOCK 33 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUG UST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHWEST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

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