

UNOFFICIAL COPY

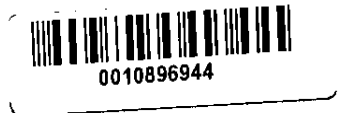
0010996944

7892/0137 10 001 Page 1 of 2  
2001-09-26 10:41:33  
Cook County Recorder 23.00

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

SATISFACTION

2  
D

Golden West Savings Association Service Co #:12779591 "SHARMA" Lender ID:010022/ Cook, Illinois PIF:08/06/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RATAN L SHARMA AND HIRA R SHARMA, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
Dated: 04/18/2000 and Recorded 07/27/2000 as Instrument No. 00570507 in the County of COOK State of ILLINOIS

Legal: LOT 1, BLOCK 2, IN BEN SEARS TIMBER RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-14-300-~~050~~  
Property Address: 9156 Four Winds Way, Skokie, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On August 16, 2001

By: Paula Chin  
PAULA CHIN, ASST. VICE PRESIDENT

MWH-20010816-0008 ILCOOK COOK IL BAT: 6263 KXILSOM1

BOX 343  
CENTENNIAL TITLE INCORPORATED  
1909874

UNOFFICIAL COPY

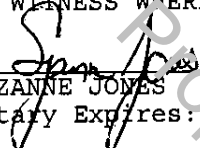
Property of Cook County Clerk's Office

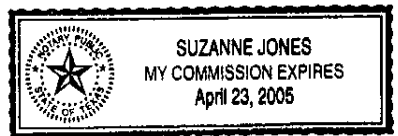
Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY THAT ON August 16, 2001 PAULA CHIN, ASST. VICE PRESIDENT personally came before me stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
SUZANNE JONES  
Notary Expires: 04/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MWH-20010816-0008 ILCOOK COOK IL BAT: 6263/12779F31 KXILSOM1

Property of Cook County Clerk's Office