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2001-09-26 11:50:51
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000933930696

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chul Hwang And Myung Sook Hwang, As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 2000, and recorded on August 23, 2000, in Document 00651889 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #04-32-205-006 LOT 59 IN GLENVIEW WOODLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **ASSIGNMENT FROM OHIO SAVINGS TO CHASE MORTGAGE COMPANY TO BE RECORDED SIMULTANEOUSLY, 8/16/01.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1130 CASTLE DR, COLUMBIA, IL, 60025-0000

Witness my hand and seal August, 17, 2001.

CHASE MORTGAGE COMPANY

Alice M. Miller

Alice M Miller
Vice President



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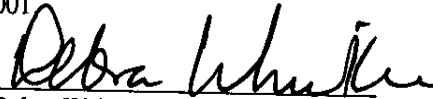
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY, free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 17, 2001



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Brian D Bush
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933930696
County of: Cook
Investor No: 462
Investor Category:
Investor Loan No: 241675111999

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