UNOFFICIAL COMMON Report of the Control of the Cont

2001-09-26 09:41:14

SATISFACTION MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

ELSA MCKINNON

COMP. #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

L#:1621202561

The undersigned certifies that it is the present owner of a mortgage made by CAROL L. OLDINA

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 12/16/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page Ox as Document Number 08142350 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:9148 SOUTH TRIPP AVENUE

OAK LAWN, IL 60453

pin#24-03-401-016

dated 08/13/01

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 18/13/01 the Vice President

by Chris Jones the $\bar{\text{V}}$ of Chase Manhattan Mortgage Corporation

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Coot County Clert's Office

1621202561

LOT 11 IN WIEGEL AND KILLGALLEN'S = CRAWFORD GARDENS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office

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