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2001-09-26 10:59:30
Cook County Recorder 59.00

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FI	IA Case No 1370027503-70

SUBORDINATE MORTGAGE

This SUBORDINATE MORTGAGE ("Security Instrument") is given on July 12, 2001. The mortgagor is Anthony D. Colquitt and Crystal R. Terrell whose address is 22201 Paxton Ave. Sauk Village, IL (0911 ("Borrower"). This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, SW Washington, DC 20410 ("Lender). Borrower owes Lender the principal sum of Fourthousand Three hundred Fifty-One dollars and Ninty cents (U.S. \$4,351.90). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for the full debt, if note paid earlier, due and payable on 07/01/29.

This Security Instrument secures to lender; (a) the repayment of the debt evidenced by the Note, and all renewals, extensions and mo lifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect he security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to the Lender, with the power of sale the following described property located in Cook County, Illinois See attached schedule A:

which has the address of 22201 Paxton Ave. Sauk Village, IL 00911

PIN: 32-25-412-001

TOGETHER WITH all the improvements now or hereafter exceed on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this security as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate here's conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for Encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances or record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Borrower and Lender covenant agree as follows:

UNIFORM COVENANTS.

- 1. Payment of Principal. Borrower shall pay when due the principal of the debt evidenced by the Note.
- 2. Borrower Not Released; Forbearance by Lender Not a Waiver. Extension of the time of payment of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. I ender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original borrower or Borrower's successors in interest. Any forbearance of Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.
- 3. Successors and Assigns Bound; Joint and Several Liability; Co-signors. The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of the Lender and Borrower. Borrower's coverants and agreements shall be joint and several. Any Borrower who cosigns this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security Instrument or the Note without that Borrower's consent.
- 4. Notices. Any notice to Borrower provided ic. in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other a dress Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Sevence Street, SW, Washington, DC 20410 or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender where given as provided in this paragraph.
- 5. Governing Law; Severability. This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note, which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.
- 6. Borrower's Copy. Borrower shall be given one conformed copy of the Note and of this Security Instrument.

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NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. Acceleration; Remedies. If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under the Paragraph 7 of the Subordinate Note, the Secretary may invoke the nonjudicial power of sale provided in the Single Family Mortgage Foreclosure Act of 1994 ("Act") (12 U.S.C. 3751 et seq.) by requesting a foreclosure commissioner designated under the Act to commence foreclosure and to sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Insurant and in any rider(s) executed by Borrower and recorded with it.

	Witnesses:
H	Jeharek au Light Out D. Charlet &
	Ruchan a. Jones Anthony D. Colquitt Sr Borrower
	Crystal R. Terrell Borrower
	Borrower
	Borrower
	{Space Below This Line for Acknowledgment}
	State of
	I, BARBARA SOMERS a Notar, Public of the county of, State of, State of, The county of
	do hereby certify that CRYSTAL TERRELL + ANTHONY COLQUITH
persona	lly appeared before me this day and acknowledged the due execution of the foregoing instrument.
	Witness my hand and official seal this 7 day of August 2001
	My Commission Expires:
	Decem BERS, 2001 Suchan a. Donner
	Notary Public
	OFFICIAL SCAL BARBARA SOMER
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SUBORDINATE NOTE

FHA Case No. 137027503-703

1. PARTIES

"Borrewer" means each person signing at the end of this Note, and the person's successors and assigns. "Secretary" che' Lender" means the Secretary of Housing and Urban Development and its successors and assigns.

2. BORROWER'S PROMISE TO PAY

In return for a loan received from Lender, Borrower promises to pay the principal sum of Four Thousand Three hundred Fifty-one dollars and ninty cents (U.S. \$4,351.90), without interest, to the order of Lender.

3. PROMISE TO PAY SECURED

Borrower's promise to pay is secured by a mortgege, deed of trust or similar security instrument that is dated the same date as this Note and called the "Security Instrument". The Security Instrument protects the Lender from losses, which might result if Borrower'd faults under this Note.

4. MANNER OF PAYMENT

(A) Time

On July 1, 2029 or, if earlier, when the first of the following events occurs

- (I) Borrower has paid in full all amounts due under the primary Note and related mortgage, deed of trust or similar Security Instruments insured by the Secretary, or
- (II) The maturity date of the primary Note has been accelerated, or
- (III) The Note and related mortgage, deed of trust or similar Security Instrument are no longer insured by the Secretary, or
- (IV) The property is not occupied by the Borrower as his or her principal residence.

(B) Place

Payment shall be made at the Office of the Housing FHA-Comptroller, Director of Mortgage Insurance Accounting and Servicing, 451 Seventh Street, SW, Washington, DC 20410 or any such other place as Lender may designate in writing by notice to borrower.

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5. BORROWER'S RIGHT TO PREPAY

Borrower has the right to pay the debt evidenced by this Note, in whole or in part, without charge or penalty. If Borrower makes a partial prepayment, there will be no changes in the due date or in the amount of the monthly payment unless Lender agrees in writing to those changes.

6. WAIVERS

Note.

Borrover and any other person who has obligations under this Note waive the right of presentment and notice of dishonor. "Presentment" means the right to require Lender to demand payment of amounts due. "Notice of dishonor," means the right to require Lender to give notice to other persons that amounts due have not been paid.

7. OBLIGATIONS OF PERSONS UNDER THIS NOTE

If more than one person signs this Note, each person is fully and personally obligated to keep all of the promises made in this Note, including the promise to pay the full amount owed. Any person who is a guarantor, surety or endorser of this Note is also obligated to do these things. Any person who takes over these obligations, including, the obligations of a guarantor, surety or endorser of the Note, is also obligated to keep all of the promises made in this Note. Lender may enforce its rights under this Note against each person individually or against all signatories together. Any one person signing this Note may be required to pay all of the amounts owed under this Note.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this

Anthony Celanitt Sr. Borrower Crystal R. Terrel Borrower
Borrower
Borrower

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LOT 289 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2. ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS, PAGE 4 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 32-25-412-001

14-01-7391 Operation of County Clark's Office

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