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2001-09-26 11:09:12  
Cook County Recorder 23.00



Recording Requested By:  
Chase Manhattan Mortgage Corporation

~~Not Recorded~~

Keith Day  
Chase Manhattan Mortgage  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 11278801 "SMITH" ADVA02

Date of Assignment: 06/22/2001

Assignor: ADVANTA NATIONAL BANK at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE at 1761 E. ST. ANDREW PLACE,, SANTA ANA, CA 92705 4934

Executed By: MARY LEE SMITH, A WIDOW To: ADVANTA NATIONAL BANK  
Mortgage Dated 07/31/1998 and Recorded 08/14/1998 as Instrument/Document No. 98719456 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 25-01-116-044-000

Property Address: 8853 S. BENNETT, CHICAGO, ILLINOIS 60617

Legal: LOT 18 IN W.G. WRIGHT'S FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1,2,3,4, AND 8 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$80,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DLG/20010622/0002 GENERIC COOK IL BAT: 32459 KAMOR

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Page 2 Corporate Assignment of Mortgage

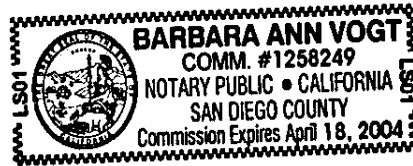
ADVANTA NATIONAL BANK  
On 6-22-2004 (DATE)

By: *Keith Day*  
KEITH DAY, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

On 6-22-2004, before me, Barbara Ann Vogt, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
*Barbara Ann Vogt*  
Barbara Ann Vogt  
Notary Expires: 04/18/2004 #1258249



(This area for notarial seal)  
Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
DLG20010622/0002 GENERIC COOK IL BAT: 32459/11278901 KAMOR

PREPARED BY  
MAIL TO:

Codilis & Associates, P.O.  
7955 South Cass Avenue  
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