HMO29509 UNOFFICIAL COPO \$7984/0188 07 001 Page 1 of

RELEASE-OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

7904/0188 07 001 Page 1 of 2 2001-09-26 13:05:58 Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

\_\_\_\_\_

	ABOVE SPACE FOR RECORDER'S USE ONLY
KNOW ALL MEN BY THESE PRESENTS, th	nat <u>HealthCare Associates Credit Union</u> of the
	for and in consideration of the payment of the indebtedness secured
	d the cancellation of all the notes thereby secured, and of the sum of
CLAIM OSCAP SCOTT (LP ER AND	acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT JUNE E OLIVER, HIS WIFE, AS JOINT TENANTS
CLAIM unto: OSCAR SCOTT OLIVER AND	JOINE CLIVER, HIS WIFE, AS JOINE TEMANES
$O_{\mathcal{R}}$	
heirs, legal representatives and assigns, all	the right, title, interest, claim or demand whatsoever THEY
may have acquired in, through or by a certa	in mortgage, bearing date the 20TH day of AUGUST 1991
and recorded in the Recorder's Office of CO	County, in the State of Illinois, as document
No. 3989846 to the premi	ses therein described as follows, situated in the County
of COOK State of Illinois, t	
WILSON'S AUSTIN BOULEVARD AND MA	ADISON STREET SUBDIVISION IN THE NORTHWEST QUARTER OF
	NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
	THE OF THE PROPERTY OF THE OF COOK COLUMN AS INCIDEN
AS DOCUMENT NUMBER 91638.	THE COUNTY PRESIDENT OF THE EAST OF THE PRESIDENT OF THE
AG DOGGINERT HOMBER 31000.	
	'Q'A.
	<del>///</del> /
	7.0
	0,
	9/Sc.
	· C
together with all the appurtenances and private	vileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16	-17-107-017
Address of premises: 538 S HUMPHREY	OAK PARK IL 60304
Witness hands and seal this 14 TH day of	September , 2001 .
•	
	Tadl. Nude
	Todd J. Niederbeier - Vice President
	Joseph J. Kegnut - Nice President/CEO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

## **UNOFFICIAL COPY**

Property of County Clerk's Office

The second of the second

## UNOFFICIAL COPP\$98815 Page 2 of 2

STATE OF ILLINOIS

	_			
$\sim$	$\sim$ 1	INITY	$\sim$ $\sim$	<b>DUPAGE</b>
1	f +1	IIVI I V	111	DHIDAGE
٠.		7 I W I I		DULAGE

JENNIFER PFOTENHAUER , a notary public in and for said County
In the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal, this 14TH day of September , 2001 .
My commission expires:
JENNIFER PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/22/2002
F.E. FASE DEED By Corporation
HEALTHCARE ASSOCIATES CREDIT UNION
1151 E WARRENVILLE RD
NAPERVILLE IL COF 63
то
OSCAR S AND JUNE E OLIVER
538 S HUMPHREY
OAK PARK IL 60304
OAK PARK IL 60304
MAIL TO
HEALTHCARE ASSOCIATES
CREDIT UNION
1151 EAST WARRENVILLE ROAD
PO. BOX 3053  NAPERVILLE, IL 60566-7053
· · · · · · · · · · · · · · · · · · ·

## **UNOFFICIAL COPY**

Property of County Clerk's Office