

UNOFFICIAL COPY

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6597/0069 83 003 Page 1 of 3
2001-09-26 12:08:30
Cook County Recorder 25.50



COOK COUNTY
Recorder
because "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92613-9523

SATISFACTION OF MORTGAGE

Loan #: 0033400646 LPS #: 174043 Bin #: 09-17-01K

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 09/08/1989 made
and executed by JOSE BARAJAS AND GUADALUPE A. BARAJAS, HIS WIFE, AND SALOMON O.
SIERRA, MARRIED TO BEATRIZ SIERRA to secure payment of the principal sum of
\$116359 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and
State of IL Recorded: 09/12/1989 as Instrument #: 89-427986 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may
be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-33-228-022

Property Address: 2034 N LAMON AVE, CHICAGO, IL 60639-3219.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 18, 2001.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

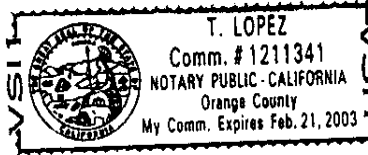
BY 
LISA KIMBROUGH VICE PRESIDENT

259521

STATE OF CA
COUNTY OF ORANGE

ON September 18, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15651 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois.doc 09/07/2001
(MIN #:)
10/07/2001\10/02/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0033400646 LPS#: 174043 Bin #: 09-17-01K

LOT 28 (EXCEPT THE SOUTH 19 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 28) AND LOT 27 (EXCEPT THE NORTH 13.80 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 27 IN SUBDIVISION OF LOT 5 AND PART OF LOT 4 IN COUNTY CLERKS DIVISION OF THE EAST 3.4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1928 AS DOCUMENT NUMBER 10041254, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office