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2001-09-26 14:35:11
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042563273 LPS #: 166821 Bin #: 09-04-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/18/1988 made and executed by HERBERT N. WHITE AND SHARRON R. WHITE, HIS WIFE to secure payment of the principal sum of \$59000 Dollars and interest to GMAC MORTGAGE CORPORATION OF PA in the County of COOK and State of IL Recorded: 02/19/1988 as Instrument #: 3688585 in Book: 194 on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 29-02-429-026-0000

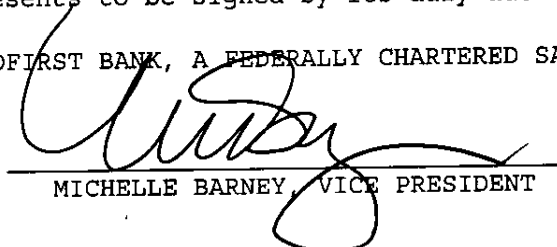
Property Address: 14516 BLACKSTONE AVE, DOLTON, IL 60419-2438

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 5, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

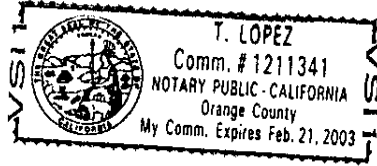

MICHELLE BARNEY, VICE PRESIDENT

29574

STATE OF CA
COUNTY OF ORANGE

ON September 5, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 08/31/2001
(MIN #:)
09/30/2001\09/25/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0042563273 LPS#: 166821 Bin #: 09-04-01A

LOT 7 (EXCEPT THE NORTH 5 FEET THEREOF) AND THAT PART OF LOT 8 IN BLOCK 3 IN CALUMET STONY ISLAND SUBDIVISION (HEREINAFTER DESCRIBED) IN WHICH LIES NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF A TRACT OF LAND DESCRIBED AS FOLLOWS, TO-WIT: THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 WHICH LIES NORTH OF THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILWAY COMPANY OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN CALUMET STONY ISLAND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH ONE FOOT THEREOF) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office