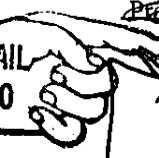


Loan #: 998426500

7981/0092 90 001 Page 1 of 1  
2001-09-26 13:24:39  
Cook County Recorder 23.50



Prepared By:

LAKE SHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007  
01085848

When Recorded (Mail To):

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

PREPARED BY



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998426500

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 7, 2001 executed by MARY T. MICK AND PETER S. LUBLINER HUSBAND AND WIFE NOT AS JOINT TENANTS OR A S TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT 490-3 AS DELINEATED ON A SURVEY OF LOIS 6 TO 10, BOTH INCLUSIVE, IN BLOCK 6 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUEBIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 41 NORIH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22760513, TOGETHER WITH ITS UNDIVIDED PERSENIAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMRISING AL LIHE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINIOS.  
A.P.N. #: 11-20-105-007-1033

P.I.N.: 11-20-105-007-1033

Commonly known as: 490 SHERIDAN ROAD #3, EVANSTON, ILLINOIS 60202  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On SEPTEMBER 7, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKE SHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: LAKE SHORE TITLE AGENCY / JON J. IM  
ATTORNEY IN FACT / IM  
Witness: *[Signature]*  
ISMET ISMAILI

Notary Public *[Signature]*  
ILLINOIS  
My commission Expires: \_\_\_\_\_  
COOK County,



UNOFFICIAL COPY

Property of Cook County Clerk's Office

10/20/2010 10:00 AM  
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