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Recording Requested By:
ASSOCIATES HOME EQUITY - SKYWA

0010899682

7908/0116 89 001 Page 1 of 3
2001-09-26 15:04:44
Cook County Recorder 25.50

When Recorded Return To:

DONNA GREEN
ASSOCIATES HOME EQUITY
P. O. BOX 140969
IRVING, TX 75014-9946



Property of Cook County Clerk's Office

Satisfaction

CitiFinancial Mortgage #: 000000034646939 "BELL" Lender ID: /BOX-14004 COOK, Illinois.
KNOW ALL MEN BY THESE PRESENTS that Associates Home Equity Services, Inc. fka Ford Consumer Finance Company, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: ANTHONY BELL, AND ANNIE BELL HIS WIFE AS TENANTS IN COMMON EACH TO AN UNDIVIDED 1/2 INTEREST

Original Mortgagee: CITY FEDERAL SAVINGS BANK

Dated: 04/30/1987 Recorded: 05/01/1987 as Instrument No.: 97-234389, in the county of COOK State of Illinois

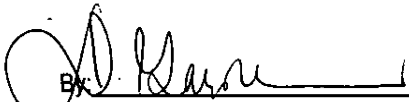
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-23-121-024 AND 16-23-121-033

Property Address: 1428 S CENTRAL PARK, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Associates Home Equity Services, Inc. fka Ford Consumer Finance Company, Inc.
On August 27th, 2001


By: _____
D. GARNER, Assistant
Vice-President

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54
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DR

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Satisfaction - Page 2 of 2
STATE OF Texas
COUNTY OF Dallas

On August 27th, 2001, before me, WANDA MARTIN, a Notary Public in and for Dallas County, in the State of Texas, personally appeared D. GARNER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Wanda Martin

WANDA MARTIN
Notary Expires: 07/30/2005

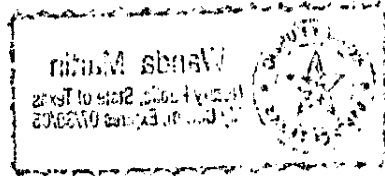


(This area for notarial seal)

Prepared By: SHAMEKA L COOK ASSOCIATES HOME EQUITY SERVICES, INC. P. O. BOX 140969, , IRVING, TX 75014
800-753-3673

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LEGAL DESCRIPTION

THE SOUTH 12 FEET OF LOT 5 IN DESCHAUER'S SUBDIVISION OF THE SOUTH 8 RODS OF THE NORTH 24 RODS OF THE EAST 20 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO, LOT 1 (EXCEPT THE SOUTH 8 FEET THEREOF) IN WALTER C. HULING'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO, A STRIP OF LAND LYING BETWEEN THE SOUTH LINE OF LOT 5 IN DESCHAUER'S SUBDIVISION AFORESAID AND THE NORTH LINE OF LOT 1 IN HULING'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 16-23-121-024 ✓ and 16-23-121-033i ✓

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