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Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network USA 213 Court Street Third Floor Middletown, CT 064577909/0119 89 001 Page 1 of 3
2001-09-26 15:09:58
Cook County Recorder 25,50



SATISFACTION

Mortgage Lenders Network USA, Inc. #7020020733 "Curtif" Lender iD:308/2020020733 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS M CURTIN, AN UNMARRIED MAN Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Dated: 05/30/2000 and Recorded 06/15/2(00 as Instrument No. 00440019 in the

See Exhibit "A" Attached Hereto and By This Reference Made A Part

County of COOK State of ILLINOIS

Hereof
Assessor's/Tax ID No.: 28-16-111-040-1079

Property Address: 5333c Creekside Drive, Oak Forest IL, 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Lenders Network USA, Inc.

On <u>August 24, 2001</u>

SANDRA DAVERSA JARISH, _VICE

PRESIDENT

Legal:

LMD-20010824-0011 ILCOOK COOK IL BAT: 2671 KXILSOM1

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Page 2 Satisfaction

STATE OF Connecticut COUNTY OF Middletown Town

ON $8-24-2\omega_1$, before me, KATHERINE L. ORTIS, a Notary Public in and for the County of Middletown Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KATHERINE L. JATIS

Notary Expires: 05/31/2006

(This area for notarial seal')/

Prepared By: Barbara J. Flynn, 212 Court St., 3rd Fl, Middletown, CT 06457, 860/344-5787 (St. XILSOM.

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00440019

LEGAL DESCRIPTION

Unit no. 24 'C' in Shade Tree Condominium, as delineated on the survey of certain lots and parts of lots in Crescent Green Estates, being a subdivision of a parcel of land being a part of lots 8, 9, 11 and 12 in Arthur T. McIntosh and Company's 155th Street Farms, being a subdivision of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 16, Township 36 North, Range 13 East of the Third Principal Meridian, and being indentical with lots 3, 6 and 11 of the SchoolTrustees' Subdivision of Section 16; which survey is attached as Exhibit "A" to the Declaration of Condominium made by Continental Homes of Chicago, Incorporated, a Corporation of Illinois, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document no. 22814614, as amended from time to time; together with its undivided percentage interest in said parcel (except from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

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