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7906/0207 38 001 Page 1 of 2
2001-09-26 16:33:11
Cook County Recorder 23.00

LOAN #14072444
S&K File No.: 01-9077D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**



For value received, HOMESIDE LENDING, INC. hereby sells, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, all right, title and interest in and to a certain mortgage executed by MICHAEL S. MYTNIK AND THERESA B. MYTNIK to HOMESIDE LENDING, INC., dated February 16, 2001, and recorded on February 26, 2001, State of Illinois, as Document No. 0010149844, conveying:

THE WEST 1/2 OF LOT 13 IN SMITH AND DAWSON'S ARLINGTON PARK ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1711 WILKE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004.

Permanent Index No.: 03-19-102-036

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 9-20-01 has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Belinda Threadgill, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

HOMESIDE LENDING, INC.
By: Kelly J. Riggle, Vice President Attest: Belinda Threadgill, Asst. Secretary

BOX
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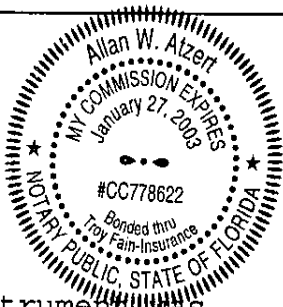
Property of Cook County Clerk's Office

[Handwritten signature]

STATE OF Florida)
)
)
COUNTY OF Duval)

I, ALLAN W. ATZERT, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kelly J. Riggle, Vice President, the Belinda Threadgill, Asst. Secretary respectively of HOMESIDE WINDING, INC. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on _____ day of _____, 20____.



Allan W. Atzert
ALLAN W. ATZERT

Notary Public in and for said State
My commission expires on _____

This instrument was prepared by:

Common address of property:
1711 Wilke Road

Mail to:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Arlington Heights, IL 60004

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