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2001-08-29 10:19:22  
Cook County Recorder 47.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001933526464

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael O' Beirne, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 1999, and recorded on June 10, 1999, in Document 99556448 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3NS

PIN #14174080191006 \*\*SEE ATTACHED LEGAL\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

CE

Address(es) of premises: 4217 N SHERIDAN 3E RD, CHICAGO, IL, 60613-0000

Witness my hand and seal August, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

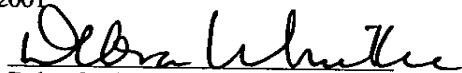
  
Shirley Harris  
Vice President



State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 13, 2001

  
Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Brian D. Bush  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981


Loan No: 00000001933526464  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241672925236



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**RIDER - LEGAL DESCRIPTION**

**LEGAL DESCRIPTION:**

UNIT NUMBER 3-R IN THE 4217 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 8 IN BLOCK 1 IN BUENA PARK LYING NORTH OF A LINE 160 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF BUENA AVENUE (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF SHEFFIELD AVENUE), SAID BUENA PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89362838 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-17-408-019-1008

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