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STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03578424

FREDERICK, MD 21701

7307/0203 05 001 Page 1 of 3 2001-08-29 15:11:38 Cook County Recorder 27.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain in tgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES E. WOOF AND AMY L. WOOD, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORICAGE CORPORATION

Date of Deed: February 28, 1995
Date Recorded: March 10, 1995

Date Recorded : March 10, 1995 Book : NA

Volume: NA

Page: NA

Document: 95162578 Microfilm: NA

Image: NA

Tax ID: 1212324010 Legal Description:

SEE ATTACHED SCHEDULE A
Property Address: 4909 NORTH O

Property Address: 4909 NORTH OZANAM and recorded in the records of COOK

, NORRIDGE

IL 60656 cunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 5, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6. 1994 JUNE 6. 1994

JOHN MCALEAVA

REAL ESTATE OFFICER

...... UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MARYLAND COUNTY OF FREDERICK

5, 1996 , before me, the undersigned, a Notary Public in On this March personally known said State, personally appeared JOHN MCALEAVY to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NANCY L. BROOKS

, NOTARY PUBLIC

Ox Coot County Clert's Office

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SCHEDULE "A"

LOT 10% IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THILD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 163929c Or Cook Colling Clerk's Office 17, 1955 AS DOCUMENT 16392968, IN COOK COUNTY, ILLINOIS.

LOAN: 000003578424 DOC: RL POOL:

ACQ ID: SELLER #: