

RECORDING REQUESTED BY

④ 794396391

AND WHEN RECORDED MAIL TO
CHICAGO BANCORP, INC.

UNOFFICIAL COPY

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7309/0019 07 001 Page 1 of 2
2001-08-29 09:27:55
Cook County Recorder 43.00

1640 NORTH WELLS STREET
SUITE 105
CHICAGO, ILLINOIS 60614



Loan No.
Title Order No.
Escrow No.

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
450 AMERICAN STREET, SIMI VALLEY, CA 93065
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN P. PHILLIPS, AN UNMARRIED MAN

to CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION
organized under the laws of the state of ILLINOIS, whose address is
1640 NORTH WELLS STREET SUITE 105; CHICAGO, ILLINOIS 60614

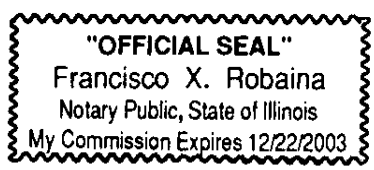
and recorded as _____ on _____, of
in Document No. _____, page(s) _____,
County Records of COOK
County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address:
1357 WEST FILLMORE; CHICAGO, ILLINOIS 60607
PIN No.: 17-17-329-050-0000

0010800742

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: AUGUST 20, 2001
Attested: FRANCISCO X. ROBAINA
CHICAGO BANCORP, INC.
AN ILLINOIS CORPORATION
(Assignor)



By: _____
(Signature) (Print Name & Title)
WARREN THOMAS
By: _____
(Signature) (Print Name & Title)
LAURA VETTER SECRETARY
By: _____
(Signature) (Print Name & Title)

STATE OF ILLINOIS, COUNTY OF COOK } SS.

This instrument was acknowledged before me on 8-20-01
by WARREN THOMAS, the VICE PRESIDENT
of CHICAGO BANCORP, INC.
a ILLINOIS corporation, and LAURA VETTER
the SECRETARY of said corporation.

My Commission Expires:
Francisco X. Robaina
Notary Public

This Instrument was prepared by:

BOX 333-CT1

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STREET ADDRESS: 1357 W. FILLMORE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-329-050-0000

LEGAL DESCRIPTION:

UNIT NUMBER A IN THE 1357 W. FILLMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 23 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00110174; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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