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8061766

ILLINOIS Mortgage # 460286-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JENNY COLOMBO

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 22ND day of SEPTEMBER 2000, calling for \$275,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC#00743559, Page to the premises therein described as follows, to-wit:

1074 W. FRY #13 CHICAGO IL 60622

SEE ATTACHED

17-05-413-217

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 12TH day of AUGUST, 2001.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

EDMOND TANG VICE PRESIDENT

ATTEST: Velma George, Asst. Treasurer

WITNESS:

Bruce Hayes
Stelene Johnson

STATE OF NEW YORK)

COUNTY OF NEW YORK)

I, WENDY ALFORD, a Notary Public in and for said County in said State, hereby certify that EDMOND TANG whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 12TH day of AUGUST, 2001.

This form was prepared by:

T.M.A.L. T.S.

John Bassano
5 E. 42nd Street
New York, NY 10017

WENDY ALFORD
NOTARY PUBLIC, State of New York
No. 31-4699245
Qualified in New York County
Commission Expires April 30, 2008

Wendy Alford

BOY 228-CT

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF A TRACT HEREINAFTER REFERRED TO AS THE PARCEL:

SAID TRACT DESCRIBED AS THAT PART OF BLOCKS 3, 5 AND 6 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING PARTS OF VACATED WEST

CHESTNUT STREET, VACATED CORNELL STREET (FORMERLY GEORGE STREET) AND VACATED NORTH CARPENTER STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 6; THENCE NORTH 0 DEGREES WEST 394.44 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF SAID RAILWAY; THENCE CONTINUING ON SAID RIGHT OF WAY SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 5,226.75 FEET, AN ARC LENGTH OF 105.02 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 71 DEGREES 44 MINUTES 18 SECONDS EAST, NOT TANGENT TO THE LAST DESCRIBED CURVE 56.81 FEET TO THE EAST LINE OF NORTH CARPENTER STREET; THENCE SOUTH 0 DEGREES 32 MINUTES 59 SECONDS EAST ALONG SAID EAST LINE 58.49 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 18 SECONDS EAST 61.34 FEET TO THE NORTHWESTERLY LINE OF NORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 247.8 FEET TO THE NORTH LINE OF WEST FRY STREET; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID NORTH LINE 344.77 FEET TO THE POINT OF BEGINNING OF SAID TRACT:

SAID PARCEL DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, 65.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST, 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, 33.00 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 08 SECONDS EAST, 68.00 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST, ALONG SAID SOUTH LINE 33.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED _____ AND RECORDED 8-28-00 AS DOCUMENT NUMBER 00666092.

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7309/0133 07 001 Page 1 of 3

2001-08-29 10:33:38

Cook County Recorder 25.00



0010800857

WHEN RECORDED MAIL TO:

LaSalle Bank, F.S.B.
8303 W. Higgins Road - Suite 500
Chicago, IL 60631-2983

FOR RECORDER'S USE ONLY

22 7944587

30

This Modification of Mortgage prepared by: Caterina Fricano
8303 W HIGGINS, SUITE 500
CHICAGO IL 60631

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 1, 2001, BETWEEN John Nobles, married to Merrie Nobles, (referred to below as "Grantor"), whose address is 17140 Ingleside Avenue, South Holland, IL 60473; and LaSalle Bank, F.S.B. (referred to below as "Lender"), whose address is 8303 W. Higgins Road - Suite 500, Chicago, IL 60631-2983.

MORTGAGE. Grantor and Lender have entered into a mortgage dated May 14, 1996 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

Recorded 06-10-96 as document number 96-438089 made by John Nobles, married to Merrie Nobles, to LaSalle Bank FSB, in the original amount of \$132,000.00.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOT 6 AND THE EAST HALF OF LOT 7, IN BLOCK 22 IN IVANHOE, BEING BRANIGAR BRIAR BROTHERS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 412 W. 144TH Street, Riverdale, IL 60827. The Real Property tax identification number is 29-04-318-005.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

To modify any and all references in the mortgage to the Note such that any and all references after the date hereof are deemed to refer to the note as identified by that certain Change in Terms Agreement of even date herewith..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

BOX 333-CTI

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08-01-2001
Loan No 507618-8

MODIFICATION OF MORTGAGE (Continued)

Page 2

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

x John Nobles
John Nobles

THIS PROPERTY DOES NOT CONSTITUTE AS HOMESTEAD FOR THE BORROWER AND HIS SPOUSE

LENDER:

LaSalle Bank, F.S.B.

By: Ammedp
Authorized Officer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
) ss
COUNTY OF COOK)

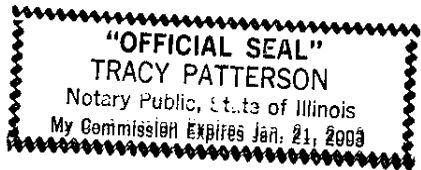
On this day before me, the undersigned Notary Public, personally appeared John Nobles, to me known to be individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 21 day of Aug, 2001.

By Tracy Patterson Residing at Lansing

Notary Public in and for the State of IL

My commission expires JAN 21, 2003



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LENDER ACKNOWLEDGMENT

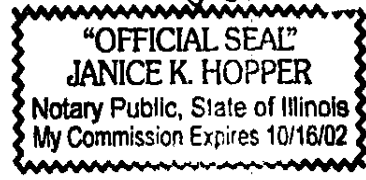
STATE OF Illinois)
) ss
COUNTY OF Cook)

On this 20th day of August, 2001, before me, the undersigned Notary Public, personally appeared Carrie Ryan and known to me to be the Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Janice K. Hopper Residing at 8303 W. Higgins

Notary Public in and for the State of Illinois

My commission expires 10/16/02



Cook County Clerk's Office

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