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UNOFFICIAL COPY

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2001-08-29 10:20:26
Cook County Recorder 43.00

Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



And When Recorded Mail to:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01177288

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Washington Mutual Home Loan Inc.

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/17/01

executed by Stefan Misiasek, a married man

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See Legal Attached

P.I.N.: 13-28-328-014-0000

Commonly known as: 2419 N. Long Chicago, IL 60634

0010800825

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin
COUNTY OF: Waukesha

COMCOR MORTGAGE CORPORATION

On 8/17/01 before me, the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Charles W. Morris

By: Charles W. Morris
Its: President/CEO

Notary Public *Katherine A. Will*
Katherine A. Will - Waukesha County

Patricia A. Franzen

By: Patricia A. Franzen
Its: Secretary/Treasurer

My Commission Expires: September 26, 2004



BOX 333-CTD

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 27 IN BLOCK 2 IN DICKEY AND BAKER'S ADDITION TO CRAIGIN IN THE SOUTHWEST
1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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