**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-740076-839-1 DUPLICATE 0010801363

7310/0239 10 001 Page 1 of 2 2001-08-29 14:45:35

Cook County Recorder

23.50

0010801363

## KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK

-a-corporation-existing-under the lews-of the United-States-of-America, for-and-in-consideration-of-one-dollar, and other-good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto TIMOTHY M BOWEN AND LUZABETH A BOWEN all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 30<sup>TH</sup> day of DECEMBER, 1998, as Document No. 08184166 to the premises therein described to-wit:

LOT 26 IN BLOCK 7 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12420 SOUTH ORCHARD, ALSIP, ILLINOIS 60803

Permanent Index Number: 24-27-306-026

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original right agee.

IN TESTIMONY WHEREOF, THE LASALLE BANK presents to be signed by its duly authorized officers,

this 16th day of July, 01.

By:

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

SOUNTY OF COOK--}--

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASP LE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the scid instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

SAMUEL BURGOS

LASALLE BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 Notary Publik

"OFFICIAL SEAL"
SAMUEL BURGOS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/25/2004

g Ml

## UNOFFICIAL COPN 801363

Property of Cook County Clerk's Office mail To Timothy Bowers
12420 S. Orchard
Alsip, 12 60803