STATE OF LANCISPY UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

INSTRUCTIONS

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
- 3. Enclose filling fee.
- 4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, ect., may be on any size paper that is convenient for the secured party.
- 5. At the time of filing, filing officer will return third copy as an acknowledgement.

_	rd copy as an acknowledgement.	1
This STATEMENT is presented to THE FILIN	G OFFICER for filing pursuant to the Uniform	Commercial Code
Debtor(s) (Last Name First) and address(es) 1031 N. PAULINA LLC, AN ILLINOIS LIMITED LIABILITY COMPANY 1341 W. FULLERTON AVENUE, SUITE 184 CHICAGO, ILLINOIS 60614 This Statement refers to original Financing Statement	FIRST BANK AND TRUST COMPANY OF ILLINOIS 300 EAST NORTHWEST HIGHWAY20 PALATINE, ILLINOIS 60067 Cool ement No. 0010210596	Ter Filing Officer (Date, Time, Number, Dan Filing Officer) 7315/8023 11 001 Page 1 of 2 Cook County Recorder 23.50
Date filed: MARCH 16, 2001, XX F	iled with <u>COOK COUNTY</u> etween the foregoing Debtor and Secured Party, bearing the file r	
D. X TERMINATION The Secured Party certifies that above. E. AMENDMENT The financing statement bearing the	the Secured Party has assigned to the Assignee whose name ing the file number shown above in the property indicated below. the Secured Party no longer claims a security interest under the above file number is amended. In the secured Party no longer claims a security interest under the secure of the number is amended. In the secure of the number is amended.	and address is shown below, Secured Party's rights
	•	i,

Filing Officer Copy - Alphabetical

Property of County Clerk's Office

.

EXHIBIT "A" LEGAL DESCRIPTION

THE SOUTH ½ OF LOT 18 IN BLOCK 10 IN JOHNSTON'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address:

1931 N. Paulina

Cnicago, Illinois

P.I.N. No.

17-06-419-005

OLIMAN CIRALS OFFICE