

Prepared By:

UNOFFICIAL COPY 010901410

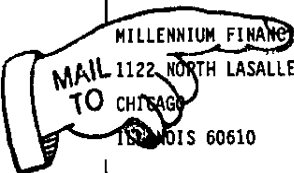
DPS
1122 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60610

7315/0036 11 001 Page 1 of 2
2001-08-29 10:51:34
Cook County Recorder 23.50



and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1122 NORTH LASALLE STREET
CHICAGO
ILLINOIS 60610



2032330 mvr/h

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7170111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2001**
executed by **Sandra M. Carman, A Married Woman David B. Salyers**

to **MILLENNIUM FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1122 NORTH LASALLE STREET**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **2m**

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1128 W. Wrightwood Ave., Chicago, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **10801409**

MILLENNIUM FINANCIAL CORPORATION

On **AUGUST 28, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

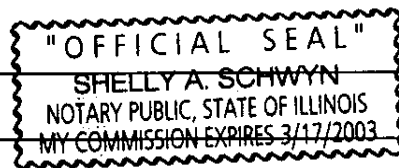
By: **Jon Goldman**
Its: **President**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
County, _____
My Commission Expires **3/17/2003**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7170111

RIDER - LEGAL DESCRIPTION

LOTS 37 AND 38 IN LILL'S SUBDIVISION OF BLOCK 2 OF LILL'S AND HEIRS OF DIVERSEY SUBDIVISION OF OUTLOT 12 OF CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, E 1ST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOS.

14-29-409-031-0000
14-29-409-032-0000