

Loan #: 36000092  
Prepared By:

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2001-08-29 10:50:08  
Cook County Recorder 23.50



When Recorded Mail To:  
PLATINUM CAPITAL GROUP,  
DBA PRIMERA MORTGAGE  
COMPANY  
17101 ARMSTRONG AVENUE  
#200  
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 36000092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2001  
executed by ROMAN MORALES AND LYDIA SOSA, HUSBAND AND WIFE AS JOINT TENANTS

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA  
92614 and recorded as Document No. 0010301372, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOTS 14 AND 15 IN LOUIS WERNECK'S SUBDIVISION OF LOTS 4 TO 9 INCLUSIVE  
IN BLOCK 22 IN HAWTHORNE IN THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP  
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
A.P.N. #: 16-28-432-001

P.I.N.: 16-28-432-001  
Commonly known as: 4929 WEST 30TH STREET, CICERO, ILLINOIS 60804  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

*Ca MC  
Orange*

PLATINUM CAPITAL GROUP, DBA PRIMERA  
MORTGAGE COMPANY, A CALIFORNIA  
CORPORATION

*Sonja Cabada*  
By: ASSISTANT SECRETARY  
Its:

On APRIL 9, 2001 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared ASSISTANT SECRETARY  
known to me to be the *SONJA CABADA*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

*Marlene Cabrera*  
Notary Public  
MARLENE CABRERA, NOTARY PUBLIC  
My commission Expires:

Witness:



*5-1  
5-14-04  
gfk*

*23.50*

