

UNOFFICIAL COPY

Loan #: 37500052
Prepared By:



0010801537

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2001-08-29 10:51:19
Cook County Recorder 23.50

When Recorded Mail To:
PLATINUM CAPITAL GROUP,
DBA PRIMERA MORTGAGE
COMPANY
17101 ARMSTRONG AVENUE
#200
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 37500052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 6, 2001 executed by JUAN VALENZUELA AND MONICA DE LA FUENTE VALENZUELA, HUSBAND AND WIFE AS JOINT TENANTS

to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA 92614 and recorded as Document No. 0010323786, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 26 IN BLOCK 11 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-33-211-009

P.I.N.: 19-33-211-009

Commonly known as: 8017 SOUTH LAWLER AVENUE, BURBANK, ILLINOIS 60459-0000
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CA
COUNTY OF ~~COOK~~ Orange

PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Sonja Cabera

By: ASSISTANT SECRETARY
Its:

On APRIL 6, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ASSISTANT SECRETARY known to me to be the

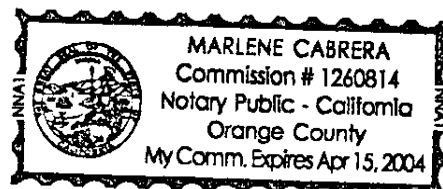
of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Marlene Cabrera*

County,

My commission Expires:

Witness:



3-7
P1
5
M7
9HC

623.50

