

Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUTS123396]



1947187200 00216051

Property Address: 15148 HOLLYHOCK COURT; ORLAND PARK IL 656 12

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, it and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of II., 23 follows:

| Loan Number: | BORK(WER(S): | Recording Date: 5/7/98 |

MITCHELL, MARK

MITCHELL, MARGARET

ILLINOIS. Together with Assignor's interes	t in any and all notes and obligations therein	described or at arred to the debt recr	eactivaly account
thereby and all sums of money diconnection therewith. Attest: By: Name: Linda Bamford	First Union Mortgage Corporation Name: Lisa Alfonso	thereon, and attorney's fees and all ot Witness By: Name: June Brita	her charges due in
Title: Vice President	Title: Vice President	() C	
State of Texas)) SS:		CV
County of Harris	,)		

On 07/02/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By:
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

JODY NATOLI MY COMMISSION EXPIRES October 10, 2002

Inst/Doc#: 98377090

PIN: 27-13-110-011-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office