Cook County Recorder

Inst/Doc#: 98672255 PIN: 14-32-112-028-0000 73.50



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUTS123403]



executed the instrument.

*1947197214 00186<u>014</u>

Witness my hand and official seal: Jody Natoli, Notary Public, Byz

State of Texas, Harris County, Commission 316456, Expires 10 October 2000

Property Address: 2214 NORTH MAGNOLIA AVE.; CHICAGO IL 606.4

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGACE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, nend to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of Ic., is follows: Loan Number: BORKOWER(S): Recording Date: 7/31/98

LUTTER, PAUL A.

LOT 31 OF SUB-BLOCK	K IN GEORGE WARDS SUBDIVISI <mark>ON O</mark> I	F BLOCK 12 IN SE	IEFFIELDS ADDITIO	N TO
CHICAGO IN SECTION	i 32, TOWNSHIP 40 NORTH , RANGE 14,	EAST OF THE T	HIRD PRINCIPAL ME	RIDIAN
IN COOK COUNTY ILL	JINOIS.	し		1
Together with Assignor's int	terest in any and all notes and obligations ther	ein described o re le	rred to, the debt respective	vely secured
thereby and all sums of mon-	ey due and to become due thereon, with intere	st thereon, and attor	ncv's fees and all other o	charges due in
connection therewith.	First Union Mortgage Corporation		T'S O	<u> </u>
Attest: By Maa	For by lya flores	Wit	ness By:	Brita
Name: Linda Bamford	Name: Lisa Alfonso	Name: June	Brita	
Title: Vice President	Title: Vice President			
State of Texas)) SS:		C	
County of Harris)			
On 07/02/01, before me, Jody	y Natoli, a Notary Public for the aforesaid sta	te and county, perso	nally appeared Lisa Alfo	nso , Vice

President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted,

> JODY NATOLI COMMISSION EXPIRES October 10, 2002

UNOFFICIAL COPY

Property of County Clerk's Office