

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1963223520 (998091736)
[237589923 FHLMC]



Assignment-Interv. -Recorded

0010801776

7304/0094 32 001 Page 1 of 2

2001-08-29 10:39:24

Cook County Recorder 23.50

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098

hereby grants, assigns, and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2000, executed by ADIS ALIC AND ALMA ALIC, HUSBAND AND WIFE AND ALMIR BESIC, SINGLE NEVER MARRIED

to BANC CHICAGO

and recorded on JUNE 28, 2000, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 00480460 microfilm number _____ pin number 13-14-218-017-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 19 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION, SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROADS) IN COOK COUNTY, ILLINOIS.

Property Address: 4511 NORTH CHRISTIANA, CHICAGO, ILLINOIS 60625



Loan No.

J=FS886A.S.00861

SV
5/22
9/11/01

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Loan No. 1963223520 (998091736) (37589923 FHLMC] together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 10, 2001, but effective NOVEMBER 16, 2000.

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**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK**

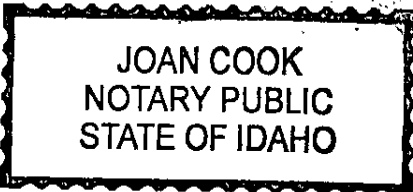
BY [Signature]
**ALDEAN WHEELER
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 10, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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