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ILLINOIS

COUNTY OF COOK (A)
POOL NO. 563747
LOAN NO. 1963599183 (998189295)
[1675770081 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

0010801788

7304/0106 32 001 Page 1 of 2
2001-08-29 10:43:30
Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 21, 2000, executed by LORETTA A. SHATAVA, A UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION

and recorded on JANUARY 12, 2001, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0010032079 microfilm
number _____ pin number 24-04-312-028, 24-04-312-029, 24-04-312-030, 24-04
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOTS NINETEEN (19), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY THREE (23) AND TWENTY-FOUR (24) IN BLOCK THIRTEEN (13), IN L.E. GRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9250 S. 53RD COURT, OAK LAWN, IL 60453



Loan No.
J=FS916.S.05723

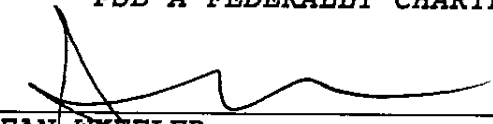
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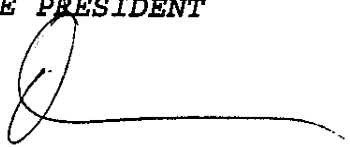
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Loan No. 1963599183 (99818) (25) (16757) (081) (NMJ)
Together with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 10, 2001, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK


BY 
ALDEAN WHEELER
VICE PRESIDENT

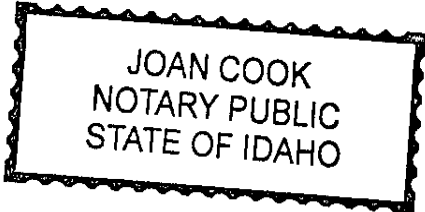
BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On JULY 10, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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