

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 259155
LOAN NO. 1963610344 (998179553)
[1675777600 FNMA]

0010801795

7304/0113 32 001 Page 1 of 2
2001-08-29 10:45:54
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 2000, executed by PAUL VRBANCIC AND PATRICE F. VRBANCIC, MARRIED

to CHICAGO FUNDING, INC.

and recorded on DECEMBER 5, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00949707 microfilm
number _____ pin number 23-12-305-025-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE WEST 1/2 OF LOT 23 IN FRANK DE LUGACH'S JAMES ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 23-12-305-025-0000.

Property Address: 7941 W. 100TH PLACE, PLAOS HILLS, IL 60465



Loan No.
J=FS916.S.05714

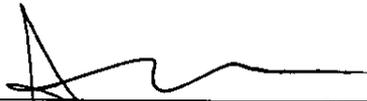
UNOFFICIAL COPY

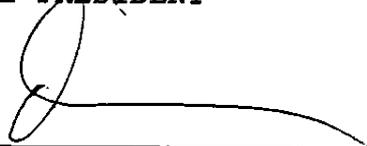
Property of Cook County Clerk's Office

UNOFFICIAL COPY 0010801795

Loan No. 1963610344 (99817) 53 1167577600 (NMRI) 0010801795
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 10, 2001, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY 
ALDEAN WHEELER
VICE PRESIDENT

BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 10, 2001, before me JOAN COOK personally appeared ALDEAN WHEELER and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

UNOFFICIAL COPY

Property of Cook County Clerk's Office