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2001-08-29 11:05:41

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 910143317 (8428368)
[859361179 FHLMC]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSIONS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1998, executed by LANSINE KABA AND FANTA T KABA, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on JULY 28, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98656252 microfilm
number _____ pin number 10-16-109-041-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
PARCEL 1: LOTS 193 AND 194 IN EUGENE L SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE ALLEY, LYING WEST OF AND ADJOINING LOTS 193 AND 194 IN EUGENE L SWENSON'S EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RAN.

Property Address: 9400 LINCOLNWOOD DRIVE, EVANSTON, IL 60203



Loan No.
J=FUM912.S.14593
MIN# 100013700084283686 MERS VRU PHONE #: 1-888-679-6377

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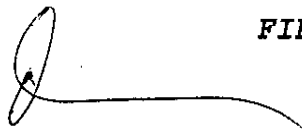
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Property of Cook County Clerk's Office

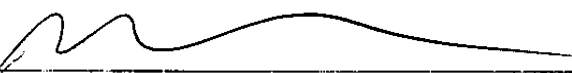
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Loan No. 910143317 (8428368) [85936117] FHLMC] UNOFFICIAL COPY
*Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 2, 2001, but effective MAY 15, 2001.

FIRST UNION MORTGAGE CORPORATION

BY 

DIANA ANDERSON
VICE PRESIDENT

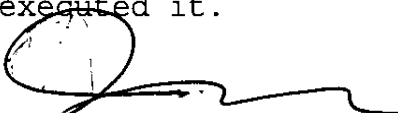
BY 

M. L. MARCUM
SECRETARY

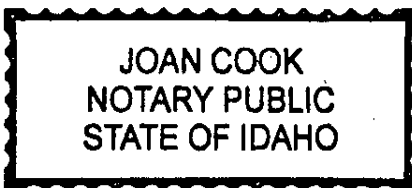
STATE OF IDAHO

COUNTY OF BONNEVILLE


On JULY 2, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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STATE OF ILLINOIS
NOTARY PUBLIC
JOHN COOK