

UNOFFICIAL COPY

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Liberty Federal Bank  
P.O. Box 386  
Hinsdale, Illinois 60521  
Prepared by: Cindy Beilke

6/29/98 08:02 Page 1 of 2  
2001-08-29 11:30:04  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

When recorded return to:

LIBERTY FEDERAL BANK  
ONE GRANT SQUARE  
HINSDALE, ILLINOIS 60525

Hand pointing to the return address with text: MAA TO 252847-3

PARTIAL LIEN RELEASE  
MORTGAGE RELEASE DEED

Loan Number:  
0257131180

Know all men by these presents that the Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto FOUNDERS BANK AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 5396

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date JUNE 4, 1998, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document no. 98625619, and assignment of rents, as document no. 98625620, to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ON THE OTHER SIDE

TAX IDENTIFICATION NUMBER: 17-17-105-010; 17-17-105-009; 17-17-105-008

COMMONLY KNOWN AS: 1225 W. MADISON, UNIT S

situated in the CITY of CHICAGO, County of COOK, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on November 2, 1999.

(Corporate Seal)

By: Steve Cannistra  
STEVE CANNISTRA, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

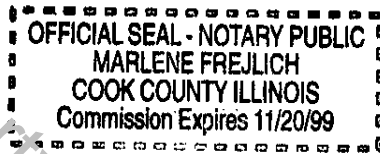
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COUNTY OF DU PAGE )

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that STEVE CANNISTRA, personally known to me to be an authorized officer of Liberty Federal Bank formerly known as Southwest Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on NOVEMBER 2, 1999

(Seal)



*Marlene Frejlich*  
Notary Public

LEGAL DESCRIPTION

THAT PART OF LOT 3 AND THE WEST 45.00 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 4, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 3; THENCE EAST ALONG THE SOUTH LINE OF LOT 3, 20.35 FEET; THENCE NORTH ALONG THE WEST FACE OF A THREE STORY BRICK BUILDING AND ITS SOUTH EXTENSION THEREOF, A DISTANCE OF 8.54 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG A LINE 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING, A DISTANCE OF 17.29 FEET; THENCE NORTH ALONG THE WEST FACE OF THREE STORY BRICK BUILDING AND ITS NORTH AND SOUTH EXTENSIONS THEREOF, A DISTANCE OF 52.18 FEET, TO A LINE BEING 60.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE AFOREMENTIONED TRACT; THENCE EAST ALONG SAID LINE BEING 60.72 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 18.08 FEET; THENCE SOUTH ALONG THE EAST FACE OF A THREE STORY BRICK BUILDING AND ITS NORTHERLY EXTENSION THEREOF, A DISTANCE OF 20.26 FEET; THENCE WEST 0.40 FEET TO THE CENTERLINE OF A PARTY WALL, THENCE SOUTH ALONG THE CENTERLINE OF SAID PARTY WALL, A DISTANCE OF 31.92 FEET; THENCE WEST ALONG A LINE 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING AND ITS EAST EXTENSION THEREOF, A DISTANCE OF 0.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999 AS DOCUMENT 99-959213

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.