

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

7313/0136 93 001 Page 1 of 2  
2001-08-29 11:50:16  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

PAUL M. PEREZ and KARA L. BENSON  
10 E. SCHILLER STREET, UNIT #2E  
CHICAGO, IL 60610

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL M. PEREZ and KARA L. BENSON, 10 E. SCHILLER STREET, UNIT #2E, CHICAGO, IL 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00464188, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE SCHEDULE "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-03-102-037-1002 AND 17-13-102-037-1016  
Address(es) of premises: 10 E. SCHILLER STREET, UNIT #2E, CHICAGO, IL 60610

Witness Our hand(s) and seal(s), this 23RD day of JULY 2001

By: [Signature] (SEAL)  
KONNI KLUBER-HAACKER (Name & Title) OPERATIONS SUPERVISOR

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 23RD day of JULY, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and \_\_\_\_\_ and known to me to be the OPERATIONS SUPERVISOR and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

5-4  
P-2  
3-  
M-4  
gHC

CHY5000000

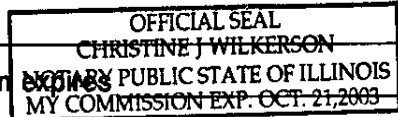
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CHY5000000

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authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Christine J Wilkerson Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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Exhibit A: Perez

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 10-2E, IN THE 1411 STATE PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 TO 27, BOTH INCLUSIVE, IN BLOCK 3 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25368070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 25368070

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