



0010802618

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2001-08-29 13:56:43
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

Date: 7/26/2001
Account # 66200110291980001
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by JASON F ROSNER AND JOANNE ROSNER, HUSBAND AND WIFE of HANOVER PARK State of Illinois

DATED, 7/20/2000 to U.S. Bank National Association ND MORTGAGEE, and filed for record 8/22/2000

Document Number 00643298 or in Book _____ Page _____, at 10:06 AM, in the Office of _____ County Recorder, County of COOK State of Illinois secured, fully paid, satisfied, released and discharged.

X Real Estate Description appears below. Real Estate Description appears on attached sheet.

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HANOVER PARK COOK COUNTY ILLINOIS

1843 MAPLE AVE HANOVER PARK IL 60103

U.S. Bank National Association ND

By Sherri J. Bernard, Operations Officer

PIN # 06-36-409-036

Recording Requested by & When Recorded Return To:

STATE OF North Dakota)
COUNTY Cass) SS

US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

The foregoing instrument was acknowledged before me this 26th day of July, 2001, by Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND

a National Banking Association under the laws of The United States of America, on behalf of the Association

[Signature]

Notary Signature
Commission Expires:

RONDA A. SEVERSON
Notary Public
State of North Dakota
My Commission Expires March 18, 2005

This Instrument Was Drafted By:
JESSICA ROSE REDFIELD
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To: 8023520
ROSNER, JASON
843 MAPLE AVE
HARTLETT IL 60103-3979



U08023520-01FB01

SATISFACTION
LOAN# 66200110291980001
US Recordings

SHE
P
NO
MVA