

UNOFFICIAL COPY

0017803142

6409/0023 83 003 Page 1 of 4  
2001-08-30 11:44:30  
Cook County Recorder 51.00



Prepared by:  
AMY FAGAN

And when recorded

Requested by Patti Botts of Provident Bank  
WHEN RECORDED MAIL TO:  
FIDELITY NATIONAL CLPS  
P.O. BOX 19523, Irvine, CA 92623-9523

PROX

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Loan amount \$ 115,600.00

Space above this line for Recorder use

Loan ID # CAFFEY

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PCFS with an office located at 309 Vine St., Mail Stop 227D, Cincinnati, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 25th, 2001 executed by RONALD CAFFEY

to Southernmost Mortgage Company

a corporation organized under the laws of THE STATE OF FLORIDA  
of business is 1451 Elmhill Pike, Nashville, TN 37210

and whose principal place

and recorded in Book/Volume No.  
Cook

, page(s)

, as Document No. 0010093342

follows:

Cook County Records, State of Illinois, described hereinafter as

*Recorded. 2-2-01*

Parcel ID #: *16-04-200-014*

COMMONLY KNOWN AS: 1529 N LARAMIE AVE.  
Chicago, IL 60651

*90-69949-14 R*

*8/15/01  
C.C. #*

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0010805142 Loan # CAFFEY Page 2 of 4

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Southernmost Mortgage Company

By: Amy Sagn

Title: CEO

By: Sena Cifer

Title: President

Witness: Diane Cash

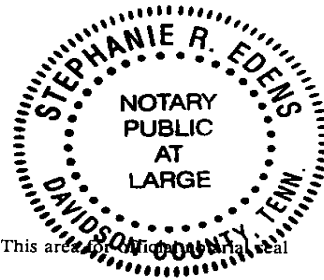
Given under my hand and official seal, this  
25th day of January, 2001

NOTARY PUBLIC

County, IL

My Commission Expires

Sept 29, 2001

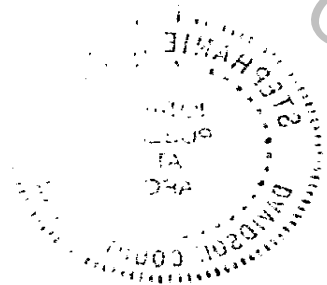


This area is for Notary Public Seal

My Commission Expires SEPT. 29, 2001

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Property of Cook County Clerk's Office



(Transmission of this document is not required.)



**UNOFFICIAL COPY** DEB10803142

Recording Date	08/13/1999	Document #	99774113	Page 4 of 4
Price	N/A	Document Type	Warranty Deed	
	Multiple Parcels Involved in this transactoin			
First TD	\$77,400	Type of Sale		
Lender Name	EQUICREDIT CORP			
Buyer Name	CAFFEY, RONALD ,			
Buyer Vesting				
Seller Name	HICKS, PINKY M ,			

**Legal Description:**

Lot: 41&amp;42 Sec/Twnship/Range: NW4NW4NE4 S04T39NR13E 3P

**Prior Transfer**

Recording Date	08/13/1999	Document #	99774112
Price	\$82,000	Document Type	Warranty Deed
	Multiple Parcels Involved in this transactoin		
First TD	N/A	Type of Sale	Full-Computed from Transfer Tax
Lender Name			
Buyer Name	HICKS, PINKY ,		
Buyer Vesting			
Seller Name	BANKERS TRUST COMPANY OF CALIFORNIA NA, VENDEE MTG TRUST 1996-1,		

**Legal Description:**

Lot: 41&amp;42 Sec/Twnship/Range: NW4NW4NE4 S04T39NR13E 3P

**Prior Transfer**

Recording Date	05/09/1996	Document #	96355537
Price	N/A	Document Type	Warranty Deed
	Multiple Parcels Involved in this transactoin		
First TD	N/A	Type of Sale	
Lender Name			
Buyer Name	BANKERS TRUST COMPANY OF CALIFORNIA NA, VENDEE MTG TRUST 1996-1,		
Buyer Vesting	Trust		
Seller Name	VA, ,		

**Legal Description:**

Lot: 41&amp;42 Sec/Twnship/Range: NW4NW4NE4 S04T39NR13E 3P

**Prior Transfer**

Recording Date	01/31/1995	Document #	95072785
Price	N/A	Document Type	Other
	Multiple Parcels Involved in this transactoin		
First TD	N/A	Type of Sale	
Lender Name			
Buyer Name	VA, ,		
Buyer Vesting			
Seller Name	INTERCOUNTY JUDICIAL SALES CORP, ,		

**Legal Description:**

Lot: 41&amp;42 Sec/Twnship/Range: NW4NW4NE4 S04T39NR13E 3P

Abbreviated Description: LOTS 41 &amp; 42 IN BLK 1 IN SUB NW4 NW4 NE4 OF SEC04 T39N R13E 3P

**Area Sales Analysis**