RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

UNOFFICIAL CC

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH RECORDER **OF**

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

6406/0115 43 805 Page 1 of 2001-08-30 12:48:55 Cook County Recorder 23.50



DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the

1199 E Higgins Road, Schaumburg Illinois 60173

Illinois

a corporation of the State of		, for and in consideration of the pay	, for and in consideration of the payment of the indebtedness			
secured by the	Mongage	hereinafter mentioned, a	hereinafter mentioned, and the cancellation of all			
the notes thereby secure	ed, and of the sum of one d	ollar, the receipt whereof is hereby ackno	wledged, does hereby			
REMISE, RELEASE, CON	IVEY and QUIT CLAL I unto	John C. and Mary Ann Klipp	tein			
	1176	(NAME AND ADDRESS)				
1-1		d., Inverness, IL 60067				
heirs, legal representative	_	le, interest, claim or demand whatsoever	it may have acquired			
in, through, or by a certain	Mortgage		ctober , 1996 ,			
and recorded in the Recorde		County, in the State of	Illinois ,			
in book	of records, on page	, as document No.	96773037 ,			
	ibed, situated in the County of	Cool., State of	Illinois , as			
follows, to wit:	· · · · · · · · · · · · · · · · · · ·					
LOT 14 IN ARTHUR T. M	CINTOSH AND COMPANY'S GO	LF MEADOWS, A SUI DIVISION OF PART	OF SECTION 16			
TOWNSHIP 42 NORTH, R	ANGE 10, EAST OF THE THIRD	DDINICIDAL MEDICALL, INCOME COUNTY	W II I DIOIG			
·	,	PRINCIPAL WERIDIAN, IN COOK COUNT	i, illinois.			
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together with all the appurte	nances and privileges thereunto belo	onging and appertaining.				
Permanent Real Estate Inde:	x Number(s):	02-16-213-002				
Address(es) of premises:	117	6 Aberdeen Rd., Inverness, IL 60067				
Witness an			May , 2001 .			
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•		Milanthu	cek W (SEAL)			
			(SEAL)			
			(SEAL)			
ייי וידי			(55,2)			
This instrument was prepare		1199 E. Higgins Road				
	Kevin R. Purtill	Schaumburg, Illinois 60	173			
	, (NAME)	(ADDRESS)				



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STATE OF		Illinois		_ l _ 0	010803424	Page 2 of 2
County of		COOK		SS.		
, , , , , ,	llissa	Varne	aui			, a notary public
in and for sai	d County, in the	State aforesaid, I	O HEREBY CER	TIFY that	Joan Washkowiak	
personally kr	nown to me to be	the	Vice-	President of the	American Charte	
and delivered	s whose name acknowledged the said instruction by the Boar	hat as such strument and or d of	Vice- aused the corpor Directors	Secretary of said corporate egoing instrument, appropriate president and ate seal of said corporate of	peared before me this Secr ration to be affixed to aid corporation, as their fixet forth.	day in person etary, they signed hereto, pursuant ree and voluntary
GIVEN Und	er my hand and		seal t	his <u>Jth</u> day	of May	_,2001_
NO	OFFICIALS MELISSA VAR TARY PUBLIC STA' COMMISSION EX	TE OF ILLINOIS	C	Commission expires:	3/26/05	
MY	COMMISSION EX		0/			•
4	Ma	1 To.				
** -	John 125 oc Nont	Klipps Elman Ley 11	tein wod ct 60142	TIVW!	750 Price	-·
п .	MAIL TO:		ADDRESS OF PROPERTY:	ТО		RELEASE DEED By Corporation