

UNOFFICIAL COPY

0010903612

7326.0046 10 001 Page 1 of 2

2001-08-30 08:23:39

Cook County Recorder

23.50

Loan No. 6242972

When recorded mail to:

LAWYERS TITLE  
5521 N. CUMBERLAND  
AVE., #1115  
CHICAGO, IL 60656



0010803612

01-03038

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 9, 1990, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 90556875, releases, conveys and quit claims unto JOSE R. PEREZ AND MARIA C. PEREZ, HUSBAND AND WIFE AND JOSE R. CASTRO, A BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 42 (EXCEPT THE NORTH 3 INCHES) IN CUELLER'S NORTH AVENUE AND CENTRAL PARK AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #: 13-35-328-002

1655 N. MONTICELLO AVE., CHICAGO, IL 60647

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 31, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

  
Chris White  
Vice President

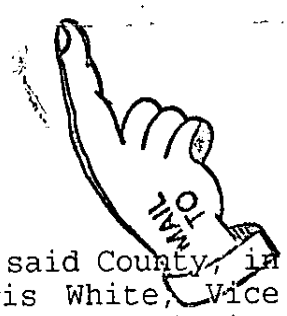
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Property of Cook County Clerk's Office

mail To  
Jose R. Perez  
1655 N. Monticello Ave  
Chicago IL 60647

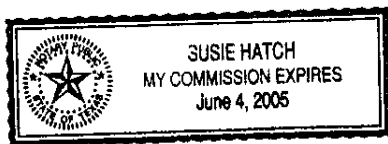
STATE OF TEXAS

COUNTY OF HARRIS



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 31, 2001.



*Susie Hatch*

Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090