7325/0083 03 001 Page 1 of 3
2001-08-30 11:30:06
Cook County Recorder 25.50



LOAN NO. 111251610

This form was prepared by: THOMAS

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

address:

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN

(herein"Assignee"),

whose address is 2600 WEST B: a certain Mortgage dated

AUGUST 29,

48168 , made and executed by

MARY R. BARRY, AN UNMARRIED WOMAN

0010803736

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

| | | | | | | Osc | | | |
|---|----------------|-----------------------------|----------------------------|----------------------|-------------------|-----------------|-----------------------|--------|--|
| | | | | | | | Co | | |
| Parcel ID#: | | | | UAG | G11T G3 G0 | TITTNOTE | 60622 | | |
| Property Address: | | | | #4C, | CHICAGO, | TUTINOTS | 00022 | | |
| such Mortgage having | g been given t | o secure pay | yment of | | | , m | | ` | |
| THREE HUNDRED FIFTY THOUSAND AND 00/100 | | | | | | (\$ | 350,000.00 | , | |
| | | | (Include the | Original Pr | incipal Amount) | | | | |
| which Mortgage is of record in Book, Volume, or Liber No. | | | | | , at page | | (or as No. | | |
|) of the | | | Records of | | COOK | | County, | | |
| State of Illinois, toge interest, and all rights | ther with the | note(s) and o accrue und | obligations der such Mo | therein c rtgage. | lescribed and the | e money due and | to become due thereon | n with | |

Illinois Assignment of Mortgage

Initials:

Page 1 of 2

CWT995I (04/00) REVISED 995IL

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-39-0/

CHICAGO BANCORP, INC.

WARREN P. THOMAS By:

VICE PRESIDENT Its:

LAURA VETTER

SECRETARY Its:

STATE OF ILLINOIS **COUNTY OF**

COOK

On personally appeared 2001

before me, the undersigned, A Notary Public in and for said County and State

WARREN P. THOMAS known to me to be the

VICE PRESIDENT

LAURA VETTER and

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and het less he acknowledges said instrument to be the free act of said corporation.

BETZAIDA MARTINEZ Notary Public, State of Illinois My Commission Exp. 05/13/2003

Clortico

Property of Coot County Clerk's Office

Parcel 1:

in Via Como Townhomes Subdivision, being a subdivision of Lots 1 to 8, both inclusive, in Block 20 of Ogden's Addition to Chicago in the Northeast 1/4 of Section 8, township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded November 15, 2000 as document number 00895462, in Cook County, Illinois.

Parcel 2:

Easements for Ingress and Egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Via Como Townhomes recorded December 1, 2000 as document number 00943985.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in Coot County Clert's Office said declaration the same as though the provisions of said declaration were recited and stipulated at length herein

PIN# 17-08-242-002 17-08-242-003 17-08-242-005 17-08-242**-**006 17-08-242-008 17-08-242-009 17-08-242-013 17-08-242-014 17-08-242-018 17-08-242-019

Property of County Clark's Office