

Prepared By:

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7332/0044 33 001 Page 1 of 2
2001-08-30 09:57:16
Cook County Recorder 23.50

1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-57874

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, SA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

MTC 2039142.301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2001**
executed by **RICHARD S. COMERFORD AND JOSEPHINE M. FAULK, Husband and Wife**
to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067**
and recorded in Book/Volume No.

0010803893
as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1142 W. WASHINGTON, #2, Oak Park, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

RESOURCE PLUS MORTGAGE CORP.

On **AUGUST 29, 2001** before
(Date of Execution)

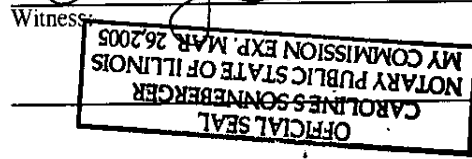
me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO
known to me to be the **PRESIDENT**
and

Angelo Cusinato
By: **ANGELO CUSINATO**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Debbie Panther*



Notary Public *Caroline Sonnberger*
Cook County,

My Commission Expires **March 26, 2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

UNIT NUMBER 1142-2 IN SOUTH MALL COURT CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 33 AND 34 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26273860 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

Plot # 1607-314.024.1011

Property of Cook County Clerk's Office