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> 2001-08-30 08:45:48 Cook County Recorder 25.50

Prepared by:

Sean Thornton

Mortgage Services, Inc. 1801 East Empire St., Suite 2 Bloomington, IL 61704 (309) 662-6693



Return To:

Mortgage Services, Inc.

A Division of Central Illinois Bank

1801 E Empire St. Bloomington, IL 61704

### ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Services, Inc., a corporation organized under the laws of the State of Illinois, party of the first part, for and in consideration of \$140,192.00 and other valuable consideration lawful money of the United States of America, to it paid by Washington Mutual Home Loans party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 21st day of May, 2001, made by MICHAEL P MORAN and DIANE L MORAN, husband and wife and recorded in the Recorder of Deeds and/or County Clerks Office among the Und records of County, the day of in Deed Book \_\_\_\_ at Page Document # <u>oo ) 045 (いる)</u> and more particularly described as follows:

APN: 03-30-221-024

SEE ATTACHED DESCRIPTION



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IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed by its President, this  $21^{st}$  day of May, 2001.

Witness: Mortgage Services, Inc.

Mortgage Services, Inc.

Rene' Shaffer, Sr. Vice President

State of Illinois

County of McLean

BY

Mortgage Services/Inc.

Mark D. Young, President

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, do hereby certify that Rene' Shaffer as Sr. Vice President, and Mark D Young as same person (s) whose name (s) are subscribed to the foregoing instrument as such Sr. Vice President and President appeared before me this day in person acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this  $2 \cdot \frac{5 \cdot 1}{2 \cdot 1}$  day of  $1 \cdot \frac{1}{2 \cdot 1} \cdot \frac{1}{2 \cdot$ 

Notary Public

OFFICIAL SEAL
EMILY K. GOMOLCHAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-2-2005

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#### TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000466662 OC

SCHEDULE A (CONTINUED)

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 43 IN BLOCK "C" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R.A. CEPEK'S APLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 EXCEPT THE EAST 33.0 FEST THEREOF, OF THE MORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE MORIHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11. THE THE PLANT OF COLUMN CLARKS OFFICE HAST OF THE THIRD PRINCIPAL-MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTH SIT HIGHWAY, SAID NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS

CRLEGAL.