

UNOFFICIAL COPY

0010804283

7/24/02 9 25 001 Page 1 of 3  
2001-08-30 13:39:44  
Cook County Recorder 25.50

Prepared By  
Barrington Mortgage Corp.  
736 WEST NORTHWEST HIGHWAY  
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To  
BARRINGTON MORTGAGE CORP.  
736 WEST NORTHWEST HIGHWAY  
BARRINGTON  
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**161866 Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 79364

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ASTORIA FEDERAL MORTGAGE CORP.**  
2000 MARCUS AVENUE  
LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 2001**  
executed by **Nancie K Kozel, MARRIED TO David L. Tobison**

0010804282

to **BARRINGTON MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **736 WEST NORTHWEST HIGHWAY**  
**BARRINGTON, ILLINOIS 60010**  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **506 S Hough Street, Barrington, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**BARRINGTON MORTGAGE CORP**

On **AUGUST 22, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JOHN C. GILLETT**  
known to me to be the **PRESIDENT**

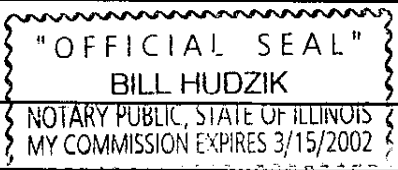
By: **JOHN C. GILLETT**  
Its: **PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County, **Cook**

By:  
Its:

Witness:



STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

My Commission Expires **3-15-02** **Cook**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001

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## LEGAL DESCRIPTION

**Parcel 1:**

Lots 5 and 6 (except the North 62.0 feet thereof) in McLeister and Holbrook's Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

Lot 15 in Owners Resubdivision of Lot 63 in the County Clerk's Resubdivision of Assessor's Division, except Lots 9 to 17 inclusive and Lots 30, 34 and 35 and the West 1/2 of the Northwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded March 12, 1925 as document 8808775 in Book 203 of Plats, Page 13, in Cook County, Illinois.

Pin # 01-01-120-021  
01-01-120-024

Commonly known as: 506 S. STREET  
BARRINGTON, IL 60010

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Property of Cook County Clerk's Office

11/15/2011 10:00 AM

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SCHEDULE A  
ALTA Commitment  
File No.: 161866

## LEGAL DESCRIPTION

### Parcel 1:

Lots 5 and 6 (except the North 62.0 feet thereof) in McLeister and Holbrook's Subdivision of part of the West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

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2025/06/10/10