



SA 2213062 333 CTI NO Abstract LNP (few)

Loan Number: 0000514432

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED DOW MORTGAGE CO ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 08/20/01. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in Cook County, Illinois

10804341

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
RONALD A. ALIKPALA	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said DOW MORTGAGE CO has hereunto set its hand this 20th day of August, 2001

ATTEST:

Typed Name Laura Vaughn

By:

Typed Name Valerie Miller

Name: ANNA CRISTIANO

Title: WHOLESALE CLOSING SUPERVISOR

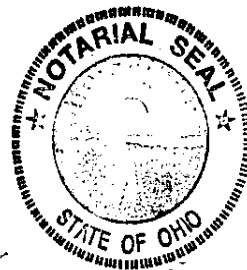
STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 20th day of August, 2001, by Anna Cristiano as Supervisor, on behalf of DOW MORTGAGE CO.

NOTARY PUBLIC

Commission Expiration: _____



LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 26, 2002

BOX 333-CTI

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20180328

LINDA LOTSPAHN, Notary Public
for the State of Ohio
My Commission Expires March 28, 2024



20180328

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA2213062 LPA.
STREET ADDRESS: 3100 N. CALIFORNIA AVE., #1S
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-25-110-046-1002

LEGAL DESCRIPTION:

UNIT 1-S IN THE CALIFORNIA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 AND 11 IN BLOCK 5 IN S. E. GROSS NORTHWEST ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90107781 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 10804342

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2024/04/11