327/0031 27 001 Page 1 of Statutory (ILLIM

(Individual to Individual) Trinis

2001-08-30 08:30:11

Cook County Recorder

25.50

0010804635

The Grantor(s), CURTIS H. COOPER, married to CARLA COOPER, of the City of Chicago, County of Cook, State of Illinois, for the consideration of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to DALE A. PARKS, of 215 E. Chestnut, #505, Chicago IL 60611, and hereby releases and waives all rights of homestead in, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Permanent Real Estate Index Number:

See attached legal description,

17-22-110-027-1009

Address of Real Estate: 1415 South Prairie Avenue, Chicago IL 60605

Dated this 21 day of AUGUST, 2001.

(SEAL) Carla Cooper

CURTIS H. COOPER

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CURTIS H. COOPER and CARLA COOPER, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

en under my hand and official seal, this 21 day of lugust, 2001 minission Expires Quie 8 2003 Pamela

instrument was prepared by William Lockhart, 611 West Briar, Chicago,

inois 60657

"OFFICIAL SEAL"

PAMELA J. COSTELLO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/8/2003

SEND SUBSEQUENT TAX BILLS TO:

The Moller Firm Its

· Prairie Av.

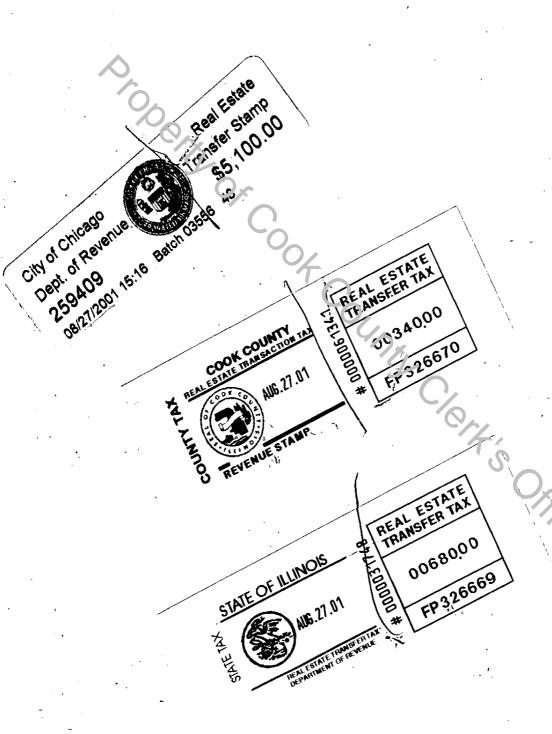
JF/RE/DEED/LOCKHART COOPER DEED

MAYL TO:

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ST AMERICAN TITLE order #

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT AA-8 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN PRAIRIE PLACE TOWNHOMES SUBDIVISION, REING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 29, 1996 AS DOCUMENT 96318235, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF BASEMENT DATED DECEMBER 20, 1994 AND RECORDED DECEMBER 29, 1994 AS DOCUMENT NUMBER 04080035.

Subject only to the following, if any: covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2000 and subsequent years.

Count

Office

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