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7333/0036 52 001 Page 1 of 3
2001-08-30 08:47:08
Cook County Recorder 25.00



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MCF.: GAGE OR TRUST DEED BY CORPORATION

Doc ID # 00073935822005N

## KNOW ALL TIEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in
consideration of one dollar, acting as nominee for Prism Mortgage Company and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, do pereby remise, release, convey and quit-claim unto:
No. (a) WILLIAM D. ECONOMONIC

14amc(s)	WILLIAM R. ECONOMOUS
	JOHN P. MISKA
	P.I.N. 14282000041156
Property	3150 NORTH LAKE SHORE DRIVE #9
Address:	CHICAGO, IL 60657
neir, legal representatives	s and assigns, all the right, title interest, claim, or demand wha soever it may have a
n, through, or by a certain	n mortgage bearing the date 07/14/2000 and recorded in the Recorder's Office of

heir, legal representatives and assigns, all the right, title interest, claim, or demand what soever it may have acquired in, through, or by a certain mortgage bearing the date 07/14/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 4811 of Official Records Page 197 as Document Numbra 07545116, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with see attached legal description.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of August, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for Prism Mortgage Company

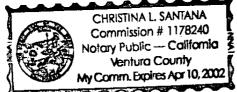
Deanna Burns Assistant Secretary

Sy Sand

STATE OF CALIFORNIA	)
	)
COUNTY OF VENTURA	)

I, <u>Christina L. Santana</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Deanna Burns</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Au sust, 2001.



Commission expires 04/10/2002

Christina I. Sar tana Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM R. ECONOMOUS 3150 N LAKE SHORE DR # 9 CHICAGO IL 60657

Prepared By: Jodi Eaton

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

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DD10804990 Page 3 of

00545116

UNIT '28F' IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE MORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22844948, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

14-28-200-004-1156