

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
ALAN J BRUMBAUGH  
1568 ETHANS GLEN DR  
PALATINE, IL 60067

0010805019

7333/0065 52 001 Page 1 of 2  
2001-08-30 09:29:25  
Cook County Recorder 23.00

Loan No. 307032125

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **1568 ETHANS GLEN DR, PALATINE**

Permanent Tax No.: **02193200090000**


Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **ALAN J BRUMBAUGH**, to **CHARTER ONE BANK, F.S.B.** on **June 30, 2000**, and recorded in Document No. **00498399**, Book **3792**, Page **0167**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CHARTER ONE MORTGAGE** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 15, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702




ATTEST:

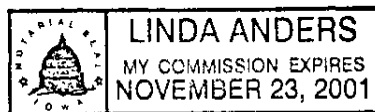
  
BECKY SMITH

STATE OF IOWA  
County of Black Hawk

On **August 15, 2001**, before me, Linda Anders, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **Linda Anders**  
Expiration Date: **11/23/2001**  
2001-08-09



(Notary's Seal)



Loan No. 307032125

EXHIBIT A

SUBDIVISION ETHAN GLEN E. TWP 42N, RGN 10E

Property of Cook County Clerk's Office